



State Level Environment Impact Assessment Authority, Jharkhand
Nursery Complex, Near Dhurwa Bus Stand, Dhurwa, Ranchi, Jharkhand-834 004
E-mail: msseiaa.jhk@gmail.com/chr-seiaa.jhr@gov.in
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Letter No.- EC/SEIAA/2021-22/2354/2021/

Ranchi, Date:

To: **Sri Ravindra Nath Chand**
S/o – Late Yadunath Chand,
At Vill - Gopikandar, P.O. & P.S. - Gopikandar
Distric – Dumka, Jharkhand – 814103.

Corrigendum Environmental Clearance

Sub: Corrigendum in Environmental Clearance for the project “Sugapahari Stone Deposit of Shri Ravindra Nath Chand at J.B. no. 20, Plot no. 7 (P) at Village : Sugapahari, Thana : Gopikandar, District : Dumka, Jharkhand (2.69 Ha)”. (Proposal No. SIA/JH /MIN/305432/2023) – regarding.

Ref: Your online application dated – 07.10.2023.

1. This is in continuation of Environmental Clearance issued by the State Level Environment Impact Assessment Authority (SEIAA), Jharkhand vide letter no. : **EC/SEIAA/2021-22/2354/2021/26**, Ranchi, Date : **14.07.2021** and further reference to your online application dated : **07.10.2023** and online application no : **SIA/JH /MIN /305432/2023** requesting for corrigendum in Environmental Clearance with regard to **correction in production in Cum and Tonnes**.

2. The State Level Environment Impact Assessment Authority (SEIAA), Jharkhand has accorded the Environmental Clearance vide office letter no. : **EC/SEIAA/2021-22/2354/2021/26**, Ranchi, Date : **14.07.2021** for “Sugapahari Stone Deposit of Shri Ravindra Nath Chand at J.B. no. 20, Plot no. 7 (P) at Village : Sugapahari, Thana : Gopikandar, District : Dumka, Jharkhand (2.69 Ha)”. The project proponent has requested to issue the corrigendum in Environmental Clearance w.r.t. **correction in production in Cum and Tonnes**.

3. Your request has been examined by the State Level Expert Appraisal Committee (SEAC), Jharkhand in its **112th** meeting held on **16th, 17th, 18th and 19th May, 2024**, based on the information furnished/provided and discussion held, the State Level Expert Appraisal Committee, (SEAC) recommended to issue **corrigendum of earlier Environmental Clearance** issued vide letter no. : **EC/SEIAA/2021-22/2354/2021/26**, Ranchi, Date : **14.07.2021** as the following:-

“The PA's vide online application no. **SIA/JH /MIN/305432/2023** has requested for necessary correction in Environmental Clearance issued vide letter no. **EC/SEIAA/2021-22/2354/2021/26**, dated 14.07.2021 with regard to **correction in production in Cum and Tonnes**, the revised details is being given below:

Year	Production of Stone (in Cum)	Production of Stone (in tonne)
1 st	1,02,802	3,08,406
2 nd	1,02,848	3,08,544
3 rd	1,02,885	3,08,655
4 th	1,02,858	3,08,574
5 th	1,02,858	3,08,574

*“The SEAC considered the same and recommends for issuance of corrigendum EC with corrected details as stated above. Rest other terms & conditions mentioned in the previous EC letter no. **EC/SEIAA/2021-22/2354/2021/26**, dated **14.07.2021** shall remain the same”.*

4. The recommendation of SEAC, Jharkhand in this regard has been examined by the State Level Environment Impact Assessment Authority, Jharkhand in its **112th** meeting held on **23rd & 24th May, 2024** and decided **corrigendum in Environmental Clearance** to the said project proposal as recommended by SEAC above alongwith all other terms and conditions of earlier EC letter no. **EC/SEIAA/2021-22/2354/2021/26**, Ranchi, Date : **14.07.2021** shall remain the same.

5. This is issued with the approval of SEIAA, Jharkhand.

Sd/-
Member Secretary
State Level Environment Impact
Assessment Authority, Jharkhand

Memo No.- **EC/SEIAA/2021-22/2354/2021/87**

Ranchi, Date : **28/05/2024**

Copy to:

1. Principal Secretary, Department of Forests, Environment & Climate Change, Govt. of Jharkhand.
2. Deputy Commissioner, District - Dumka, Jharkhand.
3. Divisional Forest Officer, Dumka Forest Division, Dumka, Jharkhand.
4. Divisional Forest Officer, Wildlife Division, Hazaribagh, Jharkhand.
5. Director IA Division, Monitoring Cell, MoEF and Climate Change, Indira Paryavaran Bhavan, Jorbag Road, Aliganj, New Delhi – 110003.



6. Regional Office, Ministry of Environment, Forest and Climate Change, Govt. of India, 2nd Floor, Jharkhand State Housing Board (HQ), Harmu Chowk, Ranchi, Jharkhand – 834002.
7. District Mining Officer, District - Dumka, Jharkhand.
8. Secretary, Jharkhand State Expert Appraisal Committee, Ranchi.
9. Website.
10. Guard file.

16/05/24
Member Secretary

State Level Environment Impact
Assessment Authority, Jharkhand

16/05/24

16/05/24